ANNOTATIONS

Vyacheslav V. Shaposhnik. Orders about Church Monastery Land Tenure during the Reign of Ivan the Terrible

In the article the author analyzes connected with church land property relations between Church and state, during the 16th century. The policy of several sovereigns, especially that of Ivan the Terrible, as well as internal church position represented by both the highest and lower hierarchy are considered. Besides a detailed historiographical analysis of written documents, relating to the period of the events considered, is provided.

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Priest Konstantin Kostromin. History of Slavic Text of the Creed in the Light of History of the 17th Century Schism

The history of the Slavic-Russian text of the Creed has not been studied practically. The only study of A. Hesen was dedicated to the abstract problem of «restoring the original text» of the Creed. In the article the problem is represented from another perspective — the history of the text development is given against a broad historical background and the 17th century schism events served as a «reference point», when the immutable old and new rite text versions of the Creed were created. Since the reasons for the schism concerned the foundations of Russian people’s ecclesiastical worldview during the junction of Russian medieval and modern times, when Russia became a part of a politically united European space, the article attempts to determine the ideological nature of disagreements between the supporters of old and new rites, and uses the material of the Creed text history.

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Kirill Y. Paromov. Bishop Feodor (Pozdeevsky) and “The Society of Seekers of Christian Enlightenment” according to the Participants’ Correspondence

The personality of the last rector of Moscow Theological Academy in the pre-revolutionary period — bishop Feodor (Pozdeevsky), hierarch, theologian, teacher,
administrator, opponent of the changes to come, and responsive to public mood — was ambiguously perceived by his contemporaries. The cooperation, established owing to «The Society of Seekers of Christian Enlightenment», between the prominent representatives of cultural elite and the «scholar monk», who headed the oldest theological school, is of interest in the light of the attempts of dialogue between clergy and intellectuals, typical for early 20th century.

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Ariadna N. Ryzhkova. “Martyr for Orthodox Faith and Allegiance to Slavdom”. Memories of Fr. Nikolay Ryzhkov’s Daughter

The publication cites memories of Ariadna Nikolaevna Ryzhkova about her father, archpriest Nikolay Ryzhkov, rector of the Church of Sts. Prime Apostles Peter and Paul in Karlovy Vary in 1901–1914. In 1968 «The Journal of the Moscow Patriarchate» (No. 2. P. 73–75.) published a brief essay about archpriest Nikolay, but it was of reference character and notable for dry narration. The text published is a full variant of her memoirs. It is distinguished for vivid presentation and is written in simple and correct Russian language, which still retained a pre-revolutionary melody. The Russian priest’s family life, portraits of titled persons and historical figures, lives of our compatriots abroad, seen through the eyes of a child, will open a bygone era for a reader in a new way, will add new information for biographers, and will help to understand the events of the stormy beginning of the 20th century.

Vladislav Puzović. The Attitude of the Serbian Orthodox Church to Canonical and Juridical Position of the Russian Orthodox Church Outside of Russia (1920–1930)

The attitudes of the Serbian Orthodox Church to canonical and juridical position of the Russian Orthodox Church Outside of Russia (ROCOR) in the twenties of the 20th century are represented in this paper on the basis of archive materials, which are kept in the Archival Holdings of Serbia. The attitudes of Serbian Church Authorities regarding the status of ROCOR in the canonical territory of the Serbian Patriarchate have been analyzed, as well as the attitudes regarding the jurisdiction of the ROCOR Synod of Bishops outside the borders of Kingdom of Serbs, Croats and Slovenes.

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The documents have been analyzed in the historical and ecclesiological contexts, in order to provide a comprehensive insight into the attitude of the Serbian Orthodox Church in connection with the before mentioned matters.

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ВНИМАНИЮ АВТОРОВ

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